

CARPENTERS HEALTH AND WELFARE TRUST FUND FOR CALIFORNIA

IMPORTANT: To assure payment of Benefits, this form should be FULLY COMPLETED and submitted to the Claim Settlement Office IMMEDIATELY following injury or commencement of treatment.

PO BOX 2280, OAKLAND, CA 94621
(888) 547-2054 or
(510) 633-0333

Read instructions on back before
 completing form.
TYPE OR PRINT

**CHECK IF YOUR ADDRESS HAS
 CHANGED SINCE YOUR LAST CLAIM**

STATEMENT OF MEDICAL CLAIM

PART I PATIENT & PLAN MEMBER (EMPLOYEE) INFORMATION

1. Employee's Name (First, Middle, Last Name)		2. Address <small>(Street) (City) (State) (Zip Code)</small>			
3. Name of Company Where You Work and Date of Hire		4. Employee's Social Security Number	5. Union Local No.	6. Employee's Date of Birth	7. Home Phone Number <small>() (Area Code Number)</small>
8. Patient's Name		9. Patient's Date of Birth	10. Patient's Sex <input type="checkbox"/> Male <input type="checkbox"/> Female		
12. Patient's Relationship To Employee		13. If patient not member, list patient occupation and Name of Employer		14. MUST BE ANSWERED IF PATIENT INJURED A. Date of Injury B. Where did the injury occur? C. How did the injury occur?	
15. Was Illness or Injury Work Related Yes <input type="checkbox"/> No <input type="checkbox"/>		16. Is Any Member of Your Family Covered by any Other Health Insurance, Group Plan, Medicare or Other Government Plan? Yes <input type="checkbox"/> No <input type="checkbox"/>			
16a. Please provide name and address of OTHER Plan or Group:		16b. Group No. or Policy No.		16c. PLAN TYPE Active <input type="checkbox"/> Retiree <input type="checkbox"/>	
16d. Name of Employer or Organization Providing Other Coverage:		16e. Name of Primary Person Covered Under Other Plan:		16f. Identifying No./SS No. of Primary Person Covered Under Other Plan:	
				16g. Primary Person's Date of Birth	

17. I AUTHORIZE ANY MEDICAL INFORMATION RELATING TO THIS CLAIM TO BE DISCLOSED TO AND ACQUIRED BY THE ADMINISTRATOR OF THIS PLAN AND SUCH AGENTS OF THE ADMINISTRATOR AS ARE NECESSARY TO PROCESS THIS CLAIM. SUCH INFORMATION MAY BE DISCLOSED BY A HEALTH CARE PROVIDER OR OTHER PLAN ADMINISTRATOR, AND WILL BE USED FOR THE PURPOSE OF PROCESSING THIS CLAIM. THIS AUTHORIZATION SHALL REMAIN VALID UNTIL THE CLAIM IS PAID, PROVIDED, SUCH INFORMATION SHALL BE RETAINED BY THE ADMINISTRATOR IF REQUIRED BY LAW.

Patient's Signature (Parent or Guardian's Signature, if Patient is a minor).
 X _____
 Upon request, the patient shall be furnished with a copy of this authorization.

18. EMPLOYEE'S SIGNATURE (I hereby certify that the foregoing statements including any accompanying statements are to the best of my knowledge and belief true and correct. **CHECK:** I DO I DO NOT authorize the administrator, in his sole discretion, to pay directly to the below named physician or any other supplier of services, any benefits otherwise payable to me, but not to exceed any of the charges by the physician or other supplier of services. I understand that I am financially responsible for any charges not covered by this authorization.)

X _____ DATE _____

PART II PHYSICIAN OR SUPPLIER INFORMATION TO BE COMPLETED BY PHYSICIAN OR SUPPLIER—OR YOU MAY ATTACH AN ITEMIZED BILL INCLUDING DIAGNOSIS

19. DATE OF: <input type="checkbox"/> ILLNESS (FIRST SYMPTOM) OR <input type="checkbox"/> INJURY (ACCIDENT) OR <input type="checkbox"/> PREGNANCY (LMP)		20. DATE FIRST CONSULTED YOU FOR THIS CONDITION	21. HAS PATIENT EVER HAD SAME OR SIMILAR SYMPTOMS? YES <input type="checkbox"/> NO <input type="checkbox"/>	WORK RELATED? YES <input type="checkbox"/> NO <input type="checkbox"/>	
22. DATE PATIENT ABLE TO RETURN TO WORK	23. DATES OF TOTAL DISABILITY FROM _____ THROUGH _____		DATES OF PARTIAL DISABILITY FROM _____ THROUGH _____		
24. NAME OF REFERRING PHYSICIAN			25. FOR SERVICES RELATED TO HOSPITALIZATION GIVE HOSPITALIZATION DATES ADMITTED _____ DISCHARGED _____		
26. NAME & ADDRESS OF FACILITY WHERE SERVICES RENDERED (if other than home or office)			27. WAS LABORATORY WORK PERFORMED OUTSIDE YOUR OFFICE? YES <input type="checkbox"/> NO <input type="checkbox"/> CHARGES: _____		

28. DIAGNOSIS OR NATURE OF ILLNESS OR INJURY, RELATE DIAGNOSIS TO PROCEDURE IN COLUMN D BY REFERENCE TO NUMBERS 1, 2, 3, ETC. OR DX CODE

1.	2.	3.	4.		
29. A DATE OF SERVICE	B* PLACE OF SERVICE	C FULLY DESCRIBE PROCEDURES, MEDICAL SERVICES OR SUPPLIES FURNISHED FOR EACH DATE GIVEN <small>PROCEDURE CODE (IDENTIFY:) (EXPLAIN UNUSUAL SERVICES OR CIRCUMSTANCES)</small>	D DIAGNOSIS CODE	E CHARGES	F

30. SIGNATURE OF PHYSICIAN OR SUPPLIER		31. TOTAL CHARGE		32. AMOUNT PAID	33. BALANCE DUE
SIGNED _____ DATE _____		34. YOUR SOCIAL SECURITY NO.	35. PHYSICIAN'S OR SUPPLIER'S NAME, ADDRESS, ZIP CODE & TELEPHONE NO.		
36. YOUR PATIENT'S ACCOUNT NO.		37. YOUR EMPLOYER I.D. NO.	LICENSE NO.		

* PLACE OF SERVICE CODES
 1--(IH) -- INPATIENT HOSPITAL 4--(H) -- PATIENT'S HOME 7--(NH) -- NURSING HOME 0--(OL) -- OTHER LOCATIONS
 2--(OH) -- OUTPATIENT HOSPITAL 5-- DAY CARE FACILITY (PSY) 8--(SNF) -- SKILLED NURSING FACILITY A--(IL) -- INDEPENDENT LABORATORY
 3--(O) -- DOCTOR'S OFFICE 6-- NIGHT CARE FACILITY (PSY) 9-- AMBULANCE B-- OTHER MEDICAL/SURGICAL FACILITY